

SBC Heartbeat

Edifying the church & engaging the world

No. 26

CONNECT



GRADUATION 2023

BE INSPIRED BY 70 YEARS OF GOD'S FAITHFULNESS

Congratulations to our 70th batch of graduates, whose graduation we celebrate with the platinum jubilee of Singapore Bible College! Our 70th anniversary theme—*New Era, New Horizons*—looks ahead, but is built on how we have witnessed God's mission being fulfilled through SBC and its founding members, partners, leaders, and faculty members. By looking back on how they became part of 'His Story' through their stories, may you be inspired to envision a future shaped by our faithful God amid unforeseeable challenges in a post-pandemic world.

THE GOSPEL WITNESS SUSTAINED IN TURBULENT TIMES

The events in Mainland China in 1949 led many missionaries and Christian workers to live and serve in other countries. Among them was Rev. Calvin Chao, who came to Singapore, bringing his CNEC connections. He was invited to start a "short-term Bible school", which was well-received. Soon, a full-time Bible training centre was suggested.

A historic meeting brought together leaders from local churches, CNEC, OMF, and the Singapore Chinese Christian Inter-Church Union. With Rev. Canon Guok Koh Mou, an Anglican pastor, as the chair, they endorsed the formation of Singapore Theological Seminary (the former name of SBC) on 18 February 1952. Classes began with nine students on 2 September 1952.

One early challenge was finding a campus. Temporary locations

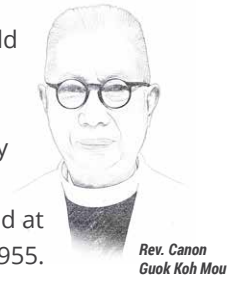
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included a house on Ipoh Lane which could accommodate 30 students, the Church of Christ of Malaya on Sophia Road, and a house on Barker Road which the seminary eventually purchased in 1954. The first graduation service of six students was held at the Anglican Church of the True Light in 1955.



Rev. Canon Guok Koh Mou



Rev. Guok served as the first Chairman of the Board. This inscription placed on his grave to honour him is now displayed at Block 1: "An esteemed pastor who all his days served God and loved people, promoting the public good and helping the needy; a model teacher who dedicated his life to saving souls and nurturing leaders through theological education."

A FACULTY FOUNDED BY MISSIONARIES

Another fundamental need was finding faculty. God graciously provided in his time and way. Rev. Calvin Chao served as Acting Principal till leaving for ministry in the US in 1956. In 1953, he invited Rev. Dr. E. N. Poulson, a missionary from the Church of the Open Door in the US, to join the seminary with his wife, Verda. Initially, Dr. Poulson taught the Chinese-speaking students through an interpreter. From 1958, he taught in the incipient School of Theology (English) (SOTE), where he served faithfully for 35 years as the founding Dean.



Rev. Calvin Chao

Rev. Chao's goal in life was "to do God's will and serve his generation".



Rev. Dr. E. N. Poulson Mrs. Verda Poulson

We fondly remember Mrs. Poulson, who led students of the gardening team to beautify the permanent campus on Adam Road.

Our missionary teachers have made indelible contributions through their teaching, administration, and the examples of their lives. OMFers have included Elizabeth Laing, our first librarian; Eileen Kuhn, who pioneered SOTE's Christian Education programme; and Rev. Max Orr and his wife, Joan. From the Norwegian Lutheran Mission came Rev. Dr. Ola

Tulluan, a great footballer, who served as SOTE Dean. Yet another OMF missionary, Rev. Paul Contento, served as Acting Principal and Dean of Students from 1959 to 1960 before leaving for Saigon (Ho Chi Minh City) with his wife, Maida (Mary).



Rev. Paul Contento

Rev. Contento helped to establish the Inter-Varsity student movements in China, Singapore, and Vietnam.

A COLLEGE BUILT BY PRAYER AND PROVIDENCE

Rev. Moses Yu served as the first Principal from 1958 to 1959. Finances being tight, he led the school to fast and pray for the land at 9-11 Adam Road. Trusting in a vision of its future development, the leadership bought the property that same year. Mr. Wilson Wang served as the second Principal from 1961 to 1962. In 1962, our name became Singapore Bible College.



Rev. Moses Yu

Rev. Yu's motto was "Trust in God's provision completely, listen to God's word intently, and pray in the Spirit earnestly."



Mr. Wilson Wang

Mr. Wang composed a Chinese couplet displayed on two pillars in the Block 2 dining hall. It exhorts the community to serve with integrity: "Dare I ask if everyone here is devoted to prayer and the study and preaching of the Word? How dare anyone seated here pretend to be a called and consecrated preacher?"

Rev. Yap Un Han, who had pastored churches in Medan, Kuala Lumpur, and Singapore, chaired the Administrative Committee with Dr. Poulson and Miss Laing from 1962 to 1969. He then served steadfastly as the third Principal from 1969 to 1978. It was he who prayed for and persuaded Rev. Dr. Maak Hay Chun to join SBC as Vice-Principal in 1975.



Rev. Yap Un Han

Rev. Yap's motto was "For myself, nothing I seek; from Jesus Christ, nothing I keep."



The completion of Block 1 was celebrated on its rooftop with a thanksgiving dinner of 40 tables!

SBC reached a major milestone when the three-storey Block 1 was completed in 1968, with offices, dormitories, classrooms, and a worship hall. The lively and creative Dr. Maak teamed up with the reflective Rev. Yap to develop the campus further. In 1977, Block 2 was completed, with faculty housing, a dining hall, and a basement library and conference room. The adjacent property on 13 Adam Road was also purchased.



Rev. Dr. Maak Hay Chun
Madam Chan Wing Huen

A loving tribute to Dr. Maak has been written by our Principal Emeritus, Rev. Dr. Michael Shen: <https://swiy.co/CqSc>.



Dr. Maak and his wife, Madam Chan Wing Huen, travelled tirelessly worldwide to raise funds for the construction of Block 3 on 13 Adam Road. It would provide student and faculty housing, and even a lecture theatre with a pipe organ. This tied in with Dr. Maak's vision of a School of Church Music (SCM), which came to fruition in 1983. He invited the Director of CNEC and tenor, Rev. Paul Chang, to lead the development of SCM and serve as its first Dean.

It was a joyful occasion when Dr. Maak was appointed as SBC's fourth Principal in 1979. That year, SBC received accreditation from the Asia Theological Association (ATA) for the Diploma and Bachelor of Theology programmes. In 1985, three SOTE graduate programmes (Master of Divinity, Master of Biblical Studies, and Master of Christian Studies) were accredited.



Rev. Paul Chang

Rev. Chang led the congregational singing during Luis Palau's evangelistic rally at the National Stadium in 1986.

SERVANT LEADERSHIP IN AND FOR COMMUNITY



Rev. Dr. Michael Shen

Every Principal of SBC has served under a Board of godly members representing different denominations and professions. Likewise, Rev. Dr. Michael Shen, who became the fifth Principal in 1992, was offered wise counsel and warm support by the Board, enabling him to continue the College's mission.

Chairman of the Board, Archdeacon Lau Teik Oon, was known for his steady and pastoral leadership. Elder Yeh Shu Jen touched many with her godliness, wisdom, and even punctuality.

Elder Yeh Shu Jen



Archdeacon
Lau Teik Oon



The Block 7 worship hall features seven round windows to symbolize the lights of the golden lampstand and hence the presence of God. Block 7 also features a skylight in the shape of the cross, reminding us to be Christ-centred.

Changes continued at SBC in service of the church. To support growth in knowledge and ministry skills, the Doctor of Ministry programme was launched in 1999. Block 7 was completed in 2001, housing academic offices, a library on two floors, and a worship hall.

In 2002, SBC alumnus Rev. Dr. Albert Ting was appointed as Vice-Principal, and in 2006, he was appointed the sixth Principal. He led the construction of Block 5, which houses faculty and students, and was completed in 2008.



Rev. Dr. Albert Ting



Over the years, SBC has encouraged both local and foreign students to live on campus. Campus development has allowed a cross-cultural community life that has enriched their training.

Social changes and needs of Singapore and surrounding nations required a response. In 2009, a vision to minister to the whole person led to the formation of the School of Counselling (SOC) to offer Bible-based, theologically informed, and professionally competent training.

In 2014, Dr. Ting returned to the US to pastor the First Chinese Baptist Church in Los Angeles. Dr. Shen was appointed as the Interim Principal. In 2016, Rev. Dr. Clement Chia, another SBC alumnus and Dean of the School of Theology (Chinese) (SOTC), became the seventh Principal.

A DEEPENING VISION FOR THEOLOGICAL EDUCATION

In 2017, SBC's 65th anniversary coincided with the 500th anniversary of the Reformation. This became an opportunity to deepen our vision of training faithful servants of Jesus Christ by providing theological education that includes formal, informal, and nonformal aspects.



With this vision of holistic theological education in mind, our IT infrastructure was upgraded for efficiency, the library subscribed to the richly resourced Digital Theological Library, and the Centre of Teaching and Learning was set up to utilize digital teaching tools for onsite and online education. Smart classrooms and collaborative learning spaces are in the works.

To empower our alumni, the Centre for Servant Leaders was launched in 2019. SOTC now offers the Diploma in Marketplace Ministry, SOTE the Master of Intercultural Studies, SCM the Master of Church Ministry in Music and Worship Leadership, and SOC its Chinese-language programme since 2021.

With the growing need for qualified Bible teachers and faculty in developing countries, the Advanced Studies Department revamped the Master of Theology and Doctor of Ministry programmes, and launched a PhD programme in 2022.



One of our smart classrooms in Block 1

During the pandemic, hybrid courses, seminars, webinars, and counselling services were accessed by more than 30,000 pastors, leaders, and laypeople.

These ongoing developments have allowed us to meet the challenges of the pandemic head-on, and witness how God carried on His mission in and through SBC. With enhanced teaching and learning facilities, and the strong foundation of community life, the College has been able to continue theological training for about 400 students from nearly 20 nations onsite and online.

NEW ERA, NEW HORIZONS

Over the next three decades, the Asia Pacific will be the only region to see a rapid growth in new Christians—60 million of them. If one pastor tends to 200 church members, then 300,000 pastors are to be trained. SBC can contribute to this need.

God has blessed us with a network of alumni in more than 40 countries. We need to partner with our alumni and other institutions to equip workers for the Lord. We need faculty who are called and sent by God with a fervency for advancing missions through theological education, a pastoral heart for edifying the body of Christ, and a scholarly mind for engaging the new realities of the world in research, writing, and teaching. For the weighty tasks ahead, please continue to support us, especially our faculty, through your prayer and donations.

May God find us faithful in all our endeavours for his glorious plan!

Clement Chia

Rev. Dr. Clement Chia, Principal
Singapore Bible College



WAYS TO GIVE

How You Can Support Our Ministry



<https://go.sbc.events/support>

亲爱的毕业生，恭喜你们多年耕耘，终于毕业了！深盼你们在服事上能以新视域迎接新时代的挑战，务要扎根于真理而忠于福音，并勇于更新而塑造切合时代的门徒，好多结福音果子。

华文神学系教务主任
梁以利亚牧师/博士

You have done it by God's grace! You entered SBC as pandemic-era students, but you exit your training to serve God and his people in a post-pandemic world. The same empowerment from God that pushed you to persevere through many challenges is still behind, beneath, and ahead of you. We are honoured to count you as SOTE graduands and co-workers in the gospel!

Rev. Dr. Jerry Hwang
Dean, School of Theology (English)

The greatest joy of the SCM faculty is when our students "see God more clearly, love him more dearly, and follow him more nearly day by day." When you summarized your SBC time with the words, "It's about fully trusting and obeying God," we knew you got the point fully! May your faith, love, and hope in our glorious and gracious God increase day by day!

Dr. Myrleene Yap
Interim Dean, School of Church Music

As you step out of SBC onto your individual paths, guard your heart, for out of it comes everything you do and say (Prov 4:23). Take what you have learnt from SOCE and make good use of it to bring light and comfort into this hurting world. Take care of your personal walk with the Lord, the Light, who empowers you for all good work and godly life.

Dr. Linda M. Bubod
Dean & Superintendent, School of Counselling
(English Section)

BLESSINGS FOR OUR GRADUANDS 对毕业生的祝福

恭喜毕业了！你们都是很棒的学习者，面对重重挑战，勇于迎接并坚韧度过，从中扩大了自己！我很高兴能见证你们的成长，也盼望辅导学系的训练为你们的助人工作添加有力双翼，祝福高飞！

辅导学系教务副主任
朱美娟博士

During the COVID-19 pandemic, it has been very challenging for you to cope with your research while serving the church, especially for the DMin students. Yet you have persevered by God's grace and we rejoice with you on your graduation! May you continue to serve God faithfully in the many years to come.

Dr. Lee Chee Chiew
Dean, Advanced Studies

在冠病大流行期间，兼顾服事与论文研究是极具挑战性的，教博同学尤为如此。但你们靠着主恩坚持不懈，我们为着你们的毕业而一同欢喜！愿你们在前面的日子里继续忠心地服事神。

进深研究所主任
李志秋博士

Praise the Lord. Finally, in your final semester with us, you were able to experience more face-to-face community life. May this experience give you happy memories of SBC and prepare you to serve God's people in a more personal and tangible way. God came into our world to reveal his love to us. Go, and be among his people to love and serve them as God has shown us.

Rev. Dr. Grace Tan
Vice-Principal, Student Affairs

感谢主让你在最后一个学期体验更多实体的团体生活。愿这些经历给你留下新神的美好回忆，也预备你更切实地服事神的子民。神来到我们当中向我们显明祂的爱，愿你也去到神的子民中以祂的爱服事他们。

副院长·学务部
陈恩慧牧师/博士

Being the first class that is graduating post-pandemic, you have persevered through the valley to ascend into the light. May this experience of a faithful God enable you to persevere and thrive in the years to come. May you be reminded of his dear Presence and his hand guiding you daily. Remember the promises of Isaiah 55 and may each day be filled with the joy of the Lord! Congratulations on your efforts and accomplishment!

Rev. Dr. Samuel Law
Vice-Principal, Academic Affairs

作为首批在疫情后毕业的毕业生，你们挺过了低谷，且向着光明的顶峰攀登。愿这一段经验上帝信实的历程，帮助你们在未来的岁月能够坚韧不拔、茁壮成长。愿你们时刻谨记上帝亲切的同在和祂每日引领的手。请铭记以赛亚书五十五章的应许，愿你们的每一天都充满主的喜乐！祝贺你们的努力和成就！

副院长·教务部
卢家正牧师/博士

Opening Chapel and College Day Retreat

15 July 2022 / Matthew Lyle

The Worship Hall was filled to a capacity not seen since the COVID pandemic began. But there was no lamenting over the loss of personal space. Instead, new and returning students excitedly greeted each other. Although we live in an ever-changing world marked by “VUCA” (volatility, uncertainty, complexity, and ambiguity), Opening Chapel reminded us that “the Church’s One Foundation” is the same yesterday, today, and forever (Heb 13:8). Following chapel, the fellowship continued with group games and activities. Although the competition was fierce, the sense of community was firm and continued through lunch. The SBC community has stood strong, knowing that “the word of our God will stand forever” (Isa 40:8).

Missions Emphasis Month: The New Horizon of Discipleship

September 2022 / Zipporah Lau

SBC spent this month celebrating cultures and diversity, as well as broadening our vision for missions. We began with the International Fair, where students set up booths to introduce their cultures and signature food. The International Night that followed featured worship and performances led by different national fellowships. Throughout the month, the Thursday SBC Chapel had in-house preaching on the theme. Finally, each student participated in one mission exposure locally, from serving the elderly and prayer walks to visiting a special-needs school or culturally rich area. The activities allowed us to see how missions can be done in many forms and encouraged us to take part more readily in missional activities.



SOC Counselling Week

13-18 February 2023 / Sylvia Chng

This year, SOC’s English (SOC.E) and Chinese (SOC.C) sections ran 18 online sessions (13 and 5 sessions, respectively). We covered a vast range of topics from sexuality, addictions, and ministering to different life stages, to self-care and spiritual friendship. We thank God for participants from more than ten countries. Many of them shared that other than getting practical handles for life, they were able to translate what was taught back into their ministry. We pray that God will continue to use this platform as a channel of blessing to our potential students and our brothers and sisters in Asia and beyond.



The Pastors Seminar and Fellowship: God, Sex, and Theology

24 February 2023 / Dr. Richard Ong (Ps)

About 120 participants came online and onsite to hear Rev. Dr. Ng Liang Wei of Indigo & Co. speak on the topic of sexuality. He gave a clear grasp of the issues faced by sexual minorities and the need for churches to know how to relate with them. He then highlighted the four key areas

of philosophy, practice, process, and public communications, and ended with a plea for churches to have a biblical perspective and embrace sexual minorities, understand their journey without judging them, learn the process of care, and help them integrate into the church family. Participants felt more educated and enlightened to handle this area in their respective churches.



Inter-Collegiate Games Day

3 March 2023 / Toh Hooi Min

SBC hosted this first post-pandemic gathering of seminaries to “Connect through Sports, Build Friendship in Him; ALL and ONE for Christ.” The rain could not dampen the spirit of teams and supporters from SBC, Trinity Theological College, East Asia School of Theology, Baptist Theological Seminary, and Discipleship Training Centre. We all had fun competing and cheering in games such as five-a-side football, table tennis, electronic gaming, and more, as well as enjoying ice cream, candy floss, pastries, and Milo.



SCM Events

Academic Year 2022-2023 / Dr. Myrleene Yap

God is at work in and through SCM, transforming lives and ministries! In Sep 2022, the **SBC Chorale and Cantorum** presented the hymn festival “All Things New” under the baton of Dr. Joel Navarro. Stories, songs, Scriptures, silence, and sign language reminded us that God is still renewing all things and all people. In Mar 2023, they presented “Magnified: Tracing God’s Presence in All Circumstances”, a lecture concert of Baroque, Classical and contemporary music.



From Sep to Oct 2022, SCM alumni jointly organized with us the **SBC Selah Webinar Series (Indonesia)** “Wineskins: Old and New”. Thirteen speakers addressed post-pandemic worship, choirs, emotional health, and spiritual leadership. In Jun 2023, the **Selah Retreat (Bangkok)** “Skillful Hands and Upright Heart” will be organized with the Church Music Association (Thailand). The aim is to renew leaders and members by recovering, recommitting to, and representing God’s kingdom agenda for churches in Bangkok.

Finally, SCM has concluded its five-year partnership with Bandung Theological Seminary on a joint **Master of Ministry (MMin) in Worship and Music Leadership**. We testify to God’s transformative work for both seminaries and graduates. A new MMin in Music and Worship Leadership programme was launched in Jul 2022. God’s Word and work are so powerful that, during and after the first modules, the students already spoke of life and ministry transformation.



POUDIKHONBOU PAMEI / INDIA

Master of Divinity (Biblical Studies)

When I first enrolled in the MDiv, I felt inadequate yet excited to gain knowledge and receive training. Truly, I've developed wider perspectives, learnt skills, been liberated from rigidity, and more. I rejoice for what I have gained, but I am most grateful for who I am becoming in Christ throughout my course at SBC.



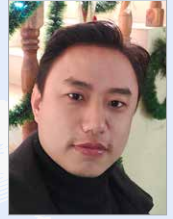
Upon reflection, I realized each semester was uniquely challenging and significant even as different lectures or assignments ministered to me. Every single semester from my very first to the final one was worthwhile! With God's help, I hope to integrate whatever I've learnt: from theologizing to exegesis to a holistic approach in doing missions.

To my professors, friends, staff, and donors of SBC who made my learning journey meaningful and blessed: I am deeply grateful!

ALBERT KANKEN ODYUO / INDIA

Bachelor of Church Music (Piano)

I came to SBC to develop and upgrade my skills, but God had a different plan. Throughout my journey, God has been there to redirect my thoughts from being about ME to more of HIM. The storms in life, uncertainties of the future, limitations of my abilities, and my insecurities drew my focus to him who has control over everything and reminded me that my ways are not his ways.



This change of mindset came through the community life at SBC. The genuine care, love, and humbleness of teachers and friends, and above all their love for our dear Lord exemplified in their daily lives showed me how important it is to have Christ at the centre and how he is magnified through our lifestyle. I began to accept my weaknesses and acknowledge that God is glorified in our weakness. All glory to God!

EMILY KOH / SINGAPORE

Master of Arts (Biblical Studies)

Thank you, SBC, for:

- being an important place of formation. You gave me space to grow in important knowledge: of who God is, and of who I am in him; of his plan for the world, and of my place in his creation, redemption, and return; of the role of the unveiled church in reflecting the glory of Jesus to an aching world, through holy living and loving, selfless service.
- teaching me how to continue growing in my pursuit of God: by reading the Bible properly—wearing the right lenses, using the right tool; by practising an expanded, integrated view of Christian spirituality (relational, transformational, vocational); by viewing missions holistically; by recognizing that every Christian needs to be a theologian.



I needed training to continue walking the pilgrim's journey; I thank God for leading me this way to receive it.

DEBORAH NGA NGUYEN / VIETNAM

Master of Arts in Counselling

“My life is not my own, to you I belong ...”—this song by William McDowell describes how God has been faithful, especially on my SBC journey. This journey has not been easy, with expected and unexpected moments where I sometimes wanted to give up. But during those difficult moments, God has been the ultimate anchor that sustains me and assures me he is with me. Indeed, “I cried to the Lord in my trouble, and he answered me” (Ps 120:1 NASB).



Coming to SBC, not knowing what would happen and how I could finish this race, I am grateful for having gained knowledge and being loved and cared for. I have been taught how to accept who I am in Christ, which helped me to have love and compassion for others. All the glory unto God!





新加坡神学院第70届毕业班

THE 70TH GRADUATING CLASS OF SINGAPORE BIBLE COLLEGE



华文神学系

SCHOOL OF THEOLOGY (CHINESE)

全人成长进修文凭 Diploma in Holistic Growth

- 1 陈泰颖 Chen Taiying
- 2 萧昆屏 Hsiao Queen Ping David
- 3 吴慧凌 Ng Wei Ling

基督教研究文凭 Diploma in Christian Studies

- 4 叶嘉辉 Ye Jiahui

基督教研究学士后文凭 Graduate Diploma in Christian Studies

- 5 林怀瑠 Lin Huai Liu

文学硕士 (基督教研究) Master of Arts in Christian Studies

- 6 李奕 Li Yi

文学硕士 (圣经研究) Master of Arts in Biblical Studies

- 7 毛泽琼 Mao Ze Qiong Hadassah
- 8 王丽芳 Wang Lifang

道学硕士 Master of Divinity

- 9 詹绍铭 Chieng Siew Ming Samuel
- 10 黄万力 Huang Wanli Allan
- 11 和平 Jeffrey
- 12 姜东谊 Jiang Dongyi

- 13 蓝春凤 Lam Choon Foong Sharon
- 14 李立 Li Li
- 15 梁浥硕 Liang Yishuo
- 16 林志良 Lin Zhiliang
- 17 刘海晨 Liu Haichen
- 18 文诺 Man Nok Martin
- 19 伍颖楠 Ng Wing Nam Maggie
- 20 王佳歆 Ong Zia Sin
- 21 孙钰 Sun Yu Christine
- 22 屠春峰 Tu Chunfeng
- 23 杨布依 Vinny
- 24 郑诚 Wall
- 25 汪盛 Wang Sheng
- 26 杨丽丽 Yang Lili Lily
- 27 姚蒙蒙 Yao Mengmeng Jessica
- 28 赵路加 Zhao Lujia Luke
- 29 赵心昱 Zhao Xinyu Zac

英文神学系

SCHOOL OF THEOLOGY (ENGLISH)

基督教研究学士后文凭 Graduate Diploma in Christian Studies

- 30 Lim Kevin
- 31 Ong Kian Chung
- 32 Tham Heng Kok David

跨文化研究学士后文凭 Graduate Diploma in Intercultural Studies

- 33 Ong Kar Lock Lloyd

文学硕士 (跨文化研究) Master of Arts in Intercultural Studies

- 34 Chen Yuan Cheng Alvin
- 35 Ho Jian An Hanley
- 36 Kwee Shi Lei Sara
- 37 Naw Blessing
- 38 Phua Xin Yi Isabel
- 39 Yangthonglang Taraporn
- 40 Yew Kok Chee

文学硕士 (基督教研究) Master of Arts in Christian Studies

- 41 Chow Gan Moog
- 42 Loh Siang Khee Aric

文学硕士 (圣经研究) Master of Arts in Biblical Studies

- 43 Ana Lee Santillan
- 44 Cheung Kin Ming Kevin
- 45 Kang Jihyeon
- 46 Koh Gek Ling Emily

道学硕士 Master of Divinity

- 47 Chen Ruimin Amos
- 48 Dee Asrielle Jerushia Ong
- 49 Huishu Awo Shanyo
- 50 Huynh Robert Thuan Dat
- 51 Lim Cha Ling Veon
- 52 Lim Ka Njan Peterus
- 53 Lim Nano
- 54 Low Jun Yew
- 55 Lyle Matthew Morgan



- 56 Ng Wing Yan Wendy
- 57 Pamei Poudikhonbou
- 58 Tan Shan Hui Tiffany
- 59 Tan Ye Peng
- 60 Tomboc James Paul Perez
- 61 Wong Zhu En John
- 62 Yeo Janelle

圣乐学系
SCHOOL OF CHURCH MUSIC

圣乐学士
Bachelor of Church Music

- 63 He Zhenni Jenny
- 64 Odyuo Albert Kanken
- 65 Ye Myat Soe
- 66 Yin Yin Aung
- 67 Zhang Yue Yuki

圣乐硕士 (主修事工领导)
Master of Church Music in Ministry Leadership

- 68 Niramittham Chanon

圣乐硕士 (主修指挥)
Master of Church Music in Choral Conducting

- 69 Kiew Chieh Sing Evelyn
- 70 Sampol Christian Jr Abiador

圣乐硕士 (主修作曲)
Master of Church Music in Composition

- 71 Kithan Mharhomo Phyochamo

辅导学系
SCHOOL OF COUNSELLING

辅导学学士后文凭
Graduate Diploma in Counselling

- 72 Goh Chye Keng Simon
- 73 Lim Po I Joyce
- 74 Lim Poh Suan
- 75 Phua Hwee Tong Jason
- 76 杜美卿 To Mei Hing Janice

辅导学文学硕士
Master of Arts in Counselling

- 77 Chong Shze Ting Grace
- 78 Faith Vigneswari Ahino
- 79 Foo Wan Yu
- 80 Hee Chee Meng
- 81 Huang Chiong Hui Jack
- 82 Lau Hwee Min Jayna
- 83 Loh Yoke Kieen Serene
- 84 Low Siam Hong
- 85 Nguyen Ngoc Kieu Nga Deborah
- 86 Ong Hui Chen Charmaine
- 87 Phang Jee Mann Jaslyn
- 88 Podolinsky Sarnaitsetseg
- 89 Reyes Sherwin Escalona
- 90 Tan Geck Wah Nancy
- 91 Tan Peng Ann
- 92 Tan Yu Lian
- 93 Yang Enling Hannah
- 94 Yeak Siew Lum Irene
- 95 Yong Lei Fong Louise
- 96 陈佳佳 Chen Jiajia

- 97 陈路得 Chen Lude
- 98 夏其才 Har Chee Choey
- 99 刘波 Liu Bo Allyson
- 100 王仪婷 Wang Yi-Ting
- 101 余之金 Yu Zhijin
- 102 朱民康 Zhu Minkang Joseph

进深研究所
ADVANCED STUDIES

神学硕士
Master of Theology

- 103 冼永达 Sin Wing Tat William

教牧学博士
Doctor of Ministry

- 104 毛以琳 Mao Yilin
- 105 耶平 Ye Ping
- 106 Atkinson Kendall Radley
- 107 Lo Timotius



洗永达 / 香港
神学硕士

神 硕课程是否真如传闻中的会读到死去活来?神硕学生都是各自在阅读室书桌前“闭关潜修”吗?



刚进入课程时,我曾担心研究方向会否偏差,或挂虑未能跟上进度。但只过不久,我就兴奋地期待每一次课堂的到来,因为老师们有趣并充满启发性的教学,挑战了我固有的想法和偏见;又以言教和身教,引导我带着包容、谦卑和爱,为着人的需要终身从事研究。

然而,研究需要付出心力与时间;在家庭需要与教会服侍的张力以下,我曾想过是否需要作出取舍?在感到困惑时,天父引导我明白研究正正需要将周遭的人和事结连:祂让我看见家庭与教会是我需要的恩典,而非负担。

从事了两年的研究,我曾否感到孤单?或许表面看来我们都是一个人进行阅读与探索,然而我并不感到孤独,因为神硕的老师不单为我们营造了一个温暖的团契环境,更在内室为我们默默祷告。在阅读室门外,你可能会隐约听到我们的欢笑声;同学们的交流、鼓励、笑语与代祷,让我的研究过程不再枯燥,反而添上了温馨难忘的回忆。

REV. TIMOTIUS LO / INDONESIA
Doctor of Ministry

My study at SBC indeed has been a refreshing and eye-opening journey.



It was a graceful journey. Studying while serving as a full-time minister created a special challenge for me. Only by God's grace, could I finish this study. This experience confirms that God's grace will always be sufficient for me throughout my ministry in the future.

It was an academic journey. Interactions with the professors and fellow students not only enriched my knowledge with new insights, but also encouraged me to become a lifelong learner.

It was a spiritual journey. This study helped me build a more intimate relationship with God, which in turn sharpened my vision to understand God's heart for his church.

DANIEL / 创启地区
道学硕士

在 新神三年的学习,让我学到神学的装备固然是第一重要,但绝不是唯一重要的,甚至是不足够的。神学院是一个特殊的环境,新神这个群体既迥异于社会,也不同于教会。在这里的几年,我清楚意识到在信仰群体中过地上的生活,与和信仰群体过属灵生活,在相当程度上是完全不同的两回事,即使这里聚集的是被同一位上帝呼召出来、为着祂托付的使命委身的一群人。新神的群体虽不是很大,却是多元的——不同国家,不同文化背景,更不同的人格个体,因此这意味着当中存在不同的张力。有时候,当这种张力与其他压力搅在一处,我的生命本质便暴露无遗。这是上帝让我学习的功课,不是在课室、图书馆和敬拜厅中学习,而是在餐厅、宿舍和篮球场中学习;不是在与老师和神学家的对话中学习,而是在不断认识自己和主耶稣中学习;学习的至终成果不是神学,而是活像基督的生命。这份功课学来不易,甚至难于专文和考试;虽不敢说成绩单上是C还是A,但感谢主让我知道仍要一生学习。



蓝春风 / 新加坡
道学硕士

2018 年,我回应神的呼召来到新神接受神学装备。回顾在新神的五年,我经历神数不尽的恩典,过去五年是我人生中最美好的时光。



在新神学习的过程中,老师们耐心的教导和鼓励,提升我对学习神学的兴趣。老师们的谦卑服事和生命见证,也影响了我的生命。另一方面,在新神遇见许多同路人,一起学习、彼此关顾,关系的建立是最大的收获。此外,学院每周都安排全院早会及院系早会,加上四个学期的生命塑造班会及其他活动,这些群体生活塑造了我的属灵生命。我享受在新神读神学,神学装备了我三方面的操练:具深度且有系统地思考信仰、持守信仰防备极端和异端、正确思考神与操练活像基督。

感谢新神,让我得到完备的神学训练与灵命素质的培育,以备在教会承担圣工。感谢关爱我的老师、同学、牧者、弟兄姐妹和家人,一直陪伴我走过神学学习的旅程。感谢神,祂与我同在,保守我走在蒙召的路上。我愿继续谦卑学习,忠心服事主,完成神托付给我的福音使命。愿荣耀归给神!

邱洁心 / 马来西亚

圣乐硕士

回顾过去四年的学习，我以部分时间修读生的身份，再次回到新神进修，我真的非常享受其过程。我不单对课程感兴趣，也透过与同学的切磋琢磨看到自己的不足。这促使我更加谦卑学习，并在自己擅长的岗位上尽心竭力。在压力或挫折当中，老师与同学的代祷与扶持，使我更加了解自己。



再次进修，让我重新学习信靠顺服的功课：信心坚定、靠主站立；顺从主意、服事到底。不凭口说乃凭行动的真挚信靠顺服，的确很困难，但却是我需要不断操练的功课。新神是神提供给我操练信靠顺服的平台，无论在何种处境，遇到哪些困难，老师和同学的鼓励与祷告帮助了我得以坚定不移、靠主得胜。遭遇计划之外、预想不到的事时，学习放手，顺服主的带领；因为神的时间永不错误，祂的意念高过人的意念。

即将毕业之际，我感谢神的带领及外子和家人的支持，也感谢新神老师们的悉心栽培。祈愿我的生命成为赞美的祭，一生为主摆上，服事到底。

王儀婷 / 台灣

辅导文学硕士

回顾在新神的时光，才惊讶发现自己出现了巨大的改变。神透过学习辅导改变了我，让我更深入地了解人性，并发现神的奇妙与伟大及祂创造人类的美善心意。原来人的问题是有根源、有脉络的，这改变了我看别人和自己的眼光。我了解到原来人不是“有问题”，而是“被困住”了；原来我自己和其他人都同样是“被困住”的人，也是需要神怜悯的“被困住”的罪人，但同时我们也是神美好的创造和被神饶恕的人。从此，我开始以神的眼光看待他人和自己。当我真正谦卑下来的时候，我发现神的恩典是何等宝贵、自由与颠覆！使用辅导知识理解关系，能看清楚信徒在实践爱人如己时所遇见的困难，让人更贴近神的真理。



过去两年借着充实的课程、个人辅导与实习工作，感受到被神陶造、与神同工的喜乐。同时，在宿舍重新操练群体生活，让我体会同学向我分享的基督的爱，以及自己需要调整的地方。在不断的碰撞中，我得以与神、同学和自己建立真实的关系。这一路走来不易，却是神恩满满。

的学习。”借此讲座，与会者认识到不仅病危者需要关怀，他的亲近者同样需要关怀。家人的哀伤不会因逝者的离开而淡却；在往后的日子，家人如何面对并走出伤痛、如何与逝者建立一种全新的关系，这些都是每一个人需要学习和经历的。

总而言之，这是一次让与会者收获满满的辅导周讲座。

院际运动会

2023年3月3日

下午两点三十分，因疫情而停办了四年的院际运动会重新登场。是次



运动会的地点是在新神，参与的包括三一神学院、浸信会神学院、东亚神学院、门徒训练中心；新神秉承着基督的爱热烈欢迎各学院的莅临。

运动项目包括乒乓、五人足球、电竞游戏、圣经知识和五公里赛跑。由于天不作美，五公里赛跑被迫取消。虽然阴雨绵绵，大家的热情却依旧高昂。各赛场的比赛如火如荼地进行，不管是参赛选手还是助威同学，大家都积极参与，随处可听见呐喊声和口号声。随着最后一声的哨响，本次运动会也拉下帷幕。谢木水院长将院际之杯转交给三一的郑益民院长，意味着三一神学院将是下届院际运动会的主办方。

各神学院的同学因本次运动会而认识并相交，诚如是次运动会的主题“以运动相连、在主里相交、一切为基督”！



开学礼及退修会

2022年7月15日

上午九点，新神大家庭的师生与职员齐聚崇拜厅，迎接新学年的到来。

开学礼以同心的敬拜开始。尔后，谢木水院长以“新时代，新视域”为题，用希伯来书十三章8节勉励我们。他指出现今社会充满危险和挑战，事主的人如同身处悬崖峭壁。但我们所仰望的耶稣基督，昨日今日一直到永远都不改变；因此，我们可以加入历代忠心门徒的行列，凭信心超越眼前，定睛于主而拥有更广阔的视域。之后，新神人同领圣餐，见证联于基督同为一体的生命。

退修会随即在十一点开始。学生会带领游戏，让不同院系年级的学生享有轻松互动的的时间，同时操练彼此扶持与配搭。随后的午餐团契，师生一起分享与祷告，新旧生则就学习方面切磋心得。感谢神赐下这美好的一天，为我们添加心力，在新学期继续昂首向前奔跑。

差传月及国际之夜

2022年9月

新神在九月迎来了差传月与国际之夜。今年的特色是安排了一次崭新的宣教体验周，让新神人不用出国就可到不同的国家或族群中，了解他们的文化特色与美食。新神的老师分别带着学生到小印度、芽笼、马来村、犹太会堂及戒毒所等地方，进行亲身体验。同学们边观摩边谈论，视听并进，犹如一次亲临其境的宣教之旅。行程结束后，大家仍意犹未尽地讲述自己内心的感受与体会。

差传月的最后一个周五是“国际之夜”，来自世界不同国家和地区的同学，穿戴着最具本地民族特色的服装及头饰，以诗歌、小品、舞蹈等节目，向大家展示自己国家的人文与社会现象，借此促进大家的认识并代祷。的确，每一个国家，每一个民族，都显示神的作为，因为神就是宣教的主。

“教会事工系列”讲座

新神的仆人领袖中心华文事工，为配合神学院创院70周年纪念，从2022年10月开始每月主办一次、共七堂的“教会事工

系列”讲座。我们邀请了华福总干事董家骅牧师、谢木水院长、讲师朱美娟博士、校友刘忠民牧师、新神同工罗志文长老及黄清豪博士，分享不同的教会事



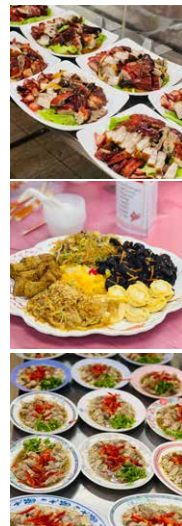
工课题。主办这一系列讲座，旨在邀请教牧同工、长执领袖及关心教会发展的信徒，一同思考现今教会事工所面临的挑战，重思事工的理念以及探讨一些对应的策略。过去六次的讲座一共吸引555位实体与线上的与会者，最后一次讲座将在5月12日举行，客座讲师许南盛博士将分享乐龄事工动脉。

欢庆农历新年

2023年1月19日

下午六时，新神的教职员、学生和家属共聚学院的食堂，一起欢庆华人农历新年。当晚，大家都穿上了新年的衣服，脸上洋溢着过年的喜悦，孩子们更是打扮得喜气洋洋。食堂也被装饰了一番，让整个会场看起来热闹非凡。据统计，参加这次团圆饭的人数高达220，乃学院团圆饭的历年之冠！

这次团圆饭共有八道菜，每一道菜都有一个别致的名字，巧妙地表达出对兔年的美好祝愿。桌上的食物既彰显出上帝丰厚的恩典，也饱含肢体们慷慨的爱心。在团圆饭的当儿，中国团契的代表为大家献上了新年歌曲，恭贺大家新年好；师母团契的孩子们也表演了舞蹈来庆祝新年，孩子们可可爱爱的动作，让人格外喜爱。饭桌上大家彼此攀谈，互贺新年，院长和老师更逐桌去问候与关心学生和家属，画面倍感温馨。纵然大部分的老师 and 同学都没有办法在这个喜庆的节日回国与家人团聚，但在异国他乡能够与主内的家人一起欢庆新年，我们的心已充满喜悦和感恩。



辅导周华文讲座

2023年2月13至18日

今年的辅导周，从开始的“认知行为治疗”讲座，就让与会者“饱餐一顿”。萧志杰老师仅以短短两小时，就清楚阐述了此治疗法的理论架构，并带入治疗忧郁症的例子，让第一次参与讲座的朋友对此课题得到基本了解。

神经科学家郑瑞光博士的课题是“大脑与记忆”及“大脑与睡眠”。除了帮助与会者认识睡眠与记忆和情绪的关系外，也教导了六种帮助睡眠的实用方法。此外，罗明荣心理师详细地讲解透过视讯辅导的实务与伦理考量，让与会者了解视讯辅导的优势和限制，这确是一个与时并进的课题。

最后有关“临终关怀”的讲座，吸引了不少与会者。其中一位与会者回应说：“有幸听到陈秉华博士及蒋宗芬传道的讲授，对这门生命课程第一次得到专业

神学教育的深化愿景

2017年，新神迎来了第六十五周年院庆，也适逢宗教改革五百周年纪念。这成为



深化学院的愿景、训练忠心的基督仆人的契机，包括提供正式、非正式和非形式化的神学教育。

为了实现这全人神学教育的愿景，我们提升了资讯科技设施以提高效率、为图书馆订阅资源丰富的数位神学图书馆、并设立了“教学中心”，运用数位教学工具进行实体和线上教学。智慧型教室和协作学习空间也同时在建设中。

为了提升校友的事奉技能，学院于2019年设立“仆人领袖中心”。华文神学系现在提供职场事工进修文凭课程，英文神学系提供跨文化研究硕士课程，圣乐系提供音乐与崇拜领袖事工硕士课程，辅导学系于2021年开设华文课程。

因应开发中国对具备相应资格的圣经教师之需求不断增加，“进深研究所”重整了神学硕士和教牧学博士课程，并于2022年推出了哲学博士课程。

这些持续发展让我们能够应对疫情的挑战，并见证神如何通过新神继续祂的使命。有了强化的教导和学习设施，以及群体生活的坚实基础，新神得以继续为来自近二十个国家、约四百名学生提供实体与线上的神学训练。



智慧型教室

疫情期间，超过三万名牧者、教会领袖和平信徒，参与了我们提供的混合式课程、研讨会、网络研讨会和辅导服务。

新时代，新视域

在未来的三十年，亚太地区将是基督徒人数迅速增长的唯一地区，预计将达六千万信徒。如果以一位牧者牧养两百名会众来计算，那么就需要培训三十万名牧者。新神可以为此作出贡献。

神已赐给我们一个涵盖四十多个国家的校友网络；我们需要与校友和其他机构配搭，为主装备工人。我们需要上帝呼召和差派的讲师；他们需要具备透过神学教育来推动使命的热心，一颗建立基督身体的牧者心肠，以及在研究、撰写和教学中应对全球新现实处境的学术涵养。为了未来的重大任务，请继续透过您的祷告和奉献支持我们，特别是支持我们的讲师团队。

愿神在我们为祂荣耀计划所献上的一切努力中，鉴我忠诚！

新加坡神学院院长
谢木水牧师/博士



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1979年，学院高兴地迎来了第四任院长麦希真牧师。同年，新神的神学文凭和神学学士学位通过了亚洲神学协会(ATA)的认证。1985年，英文神学系的三个硕士课程(道学硕士、圣经研究硕士及基督教研究硕士)也获得了该协会的认证。

学院的荣誉院长沈立德牧师/博士为麦牧师撰写了一篇悼词，大家可点击这链接参看：<https://swiy.co/CqSc>。



张宝华牧师



麦牧师与师母陈永萱女士马不停蹄地在世界各地奔波，为将于亚当路十三号兴建的三层高的第三座院舍筹集资金。这座院舍提供了学生和讲师的宿舍，并设有管风琴的礼堂。这符合麦牧师对开设圣乐系(SCM)的愿景，并于1983年实现了这异象。当时他邀请了福音自传会的主任、也是男高音的张宝华牧师策划圣乐系的发展，并担任其第一任教务主任。

1986年，在路易·帕罗(Luis Palau)于国家体育馆举行的布道会上，张牧师带领了全体与会者一同唱诗敬拜。

在群体中服侍群体的仆人领袖



沈立德
牧师/博士

新神的每位院长，皆在董事会的领导下服侍，其成员均来自不同宗派与专业的敬虔领袖。同样地，1992年出任第五任院长的沈立德牧师/博士，也得到了董事会的明智建议及热烈支持，使他能够传承学院的使命。

当年董事会的主席刘得恩会吏长的领导稳健且富有牧养心肠；董事叶淑仁长老也以她的敬虔、智慧，甚至守时而影响许多人。

叶淑仁长老

刘得恩会吏长



第七座院舍的崇拜厅建有七个圆形窗户，象征着金灯台的亮光，从而标志神的临在。第七座院舍还设有一个十字架形状的天窗，提醒我们要以基督为中心。

新神为着服侍众教会而持续发展。1999年学院开设教牧学博士课程，借以提升牧者的知识与服事技能。第七座院舍于2001年落成，提供教学行政办公室、两层的图书馆及一个崇拜厅。

新神校友陈世协牧师/博士于2002年被委任为副院长，并于2006年受委为第六任院长。他领导了第五座院舍的建设，用作讲师与学生宿舍，于2008年竣工。



陈世协牧师/博士



一直以来，新神都鼓励本地与海外学生住在校园；校园的建设提供了跨文化的群体生活，使神学训练层面更为丰富。

为了回应新加坡与周边国家的社会变迁和需求，在2009年，基于全人服事的愿景，新神设立辅导学系，提供以圣经为基础、具备神学知识和专业能力的辅导训练。

2014年，陈世协牧师返回美国牧养洛杉矶第一华人浸信会，沈立德牧师被任命为代理院长。2016年，新神校友与时任华文神学系教务主任的谢木水牧师/博士被委任为第七任院长。

于怡保巷可容纳三十名学生的房子、位于索菲亚路的马来亚基督教会，以及一座位于巴克路，后来学院于1954年购入的房子。第一届毕业典礼则在1955年于圣公会真光堂举行，共有六名毕业生。



郭可模
法政牧师



郭牧师出任董事会的第一任主席。一块原先立立在他墓园的纪念碑，如今搬移到校园的第一座建筑，上面一副对联写着：“可敬良牧一生事主爱人 提倡公益普济群伦 活是基督永垂万代景仰 模范先师终身克己救世 关怀神学培植后进 睡在主里长享天国优游”

宣教士组成的讲师团队

学院另一基本需求是讲师团队，神按着祂的时间和方式丰富供应给我们。赵君影牧师担任代院长，直到1956年离新赴美。早在1953年赵牧师就邀请了来自美国Church of the Open Door的宣教士包贺生牧师/博士 (Rev. Dr. E. N. Poulson) 夫妇加入学院。起初包博士透过翻译教导操华语的学生，自1958年，他在新开设的英文神学系任教并担任教务主任，忠心服事长达三十五年。



赵君影牧师/博士

赵牧师一生的目标是“遵行主的旨意去服事这一代的人。”



包贺生
牧师/博士

包贺生师母

我们缅怀包贺生师母，每周带领学生园艺小组美化我们在亚当路的永久校园。

我们的宣教士讲师透过他们的教导、行政和生活榜样，作出了不可磨灭的贡献。来自海外基督使团的包括梁德纯女士 (Elizabeth Laing)，我们第一位的图书管理员；开设英文神学系基督教教育课程的杨爱莲女士 (Eileen Kuhn)；还有何维德牧师 (Rev. Max Orr) 夫妇。来自挪威信义会差会的

杜路安牧师/博士 (Rev. Dr. Ola Tulluan) 是一位杰出的足球员，他也担任英文神学系教务主任。另一位海外基督使团的宣教士孔保罗牧师 (Rev. Paul Contento) 在1956至1960年担任代院长和教务部长，之后与妻子Maida前往西贡 (胡志明市的前身) 服侍。

孔保罗牧师

孔保罗牧师曾在中国、新加坡和越南等地，协助开展这些地区的校园福音事工。

建基于祷告和神眷顾的学院

力工牧师于1958至1959年间担任首任院长。由于财务拮据，他带领全院为购置亚当路九至十一号的地段禁食祷告。领导层深信这地段的未来发展潜力，于同年购买了这块地。王峙先生于1961至1962年间担任第二任院长。1962年，学院的英文名字改为Singapore Bible College。



于力工
牧师/博士

首任院长于牧师的座右铭是“全心信靠神的供应、专心聆听神的话语、恒心在圣灵里祷告。”



王峙先生

第二任院长王先生在第二座院舍的餐厅里的两根柱子上，题写了一幅对联，勉励学院群体以诚信服事：“敢问存心是否专诚读经祈祷传道为事；岂容在座参杂冒充得救奉献蒙召之人”。

叶恩汉牧师曾在棉兰、吉隆坡及新加坡牧养教会。1962至1969年间，主持一个由他与包贺生博士和梁德纯女士组成的行政委员会。叶牧师随后于1969至1978年间，坚定不移地担任第三任院长。他祷告并成功地说服麦希真牧师/博士于1975年加入新神，出任副院长一职。



叶恩汉牧师

第三任院长叶牧师的座右铭是“为己无所求，为主无所留。”



第一座院舍建成后，于新院舍的天台筵开四十席作为感恩庆祝！

1968年，新神迎来了新建成的三层楼高之院舍，里面设有办公室、学生宿舍、教室和一个崇拜厅。这就是今天的第一座院舍。之后，充满活力和创意的麦牧师与深思熟虑的叶牧师配搭，进一步增加了校园的设施。第二座院舍于1977年落成，设有讲师宿舍、餐厅及一个设在地下层的图书馆与会议室。同年学院也购置了相邻的亚当路十三号物业。

新神 脉动

建立教会 接连世界

No. 26

嘉声 | 2023年5月至7月
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恭
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为神七十年来的 信实所激励

恭贺学院第七十届毕业生，欢庆毕业的同时也庆祝新加坡神学院的白金禧年！是次七十周年的主题：“新时代，新视域”既展望未来，也见证着神如何透过新神及其创院成员、合作伙伴、领袖和讲师团队，来履行神所托付的使命。

我们回顾先辈们如何以自己的故事成就“祂的故事”，借此祈愿大家能受到启发，在后疫情时代不可预知的挑战中，展望一个由我们信实的神所塑造的未来。

动荡时期的福音见证

1949中国大陆发生的事件，导致许多宣教士与基督工人转到其他国家生活和服事。其中一位是赵君影牧师，他来到新加坡，因着与福音自传会的联系，受邀开办“短期圣经学校”，并受到热烈欢迎。接下来，大家倡议成立一所全时间的圣经培训中心。

当日，一场历史性的会议汇集了来自本地各教会、福音自传会、海外基督使团、以及新加坡华文基督教联合会的领袖。会议由圣公会的郭可模法政牧师担任主席，与会的领袖们于1952年2月18日通过了创办新加坡神学院（Singapore Theological Seminary，为新神的英文旧名）的议案，并于同年9月2日正式开课，共有九位学生。

创院初期的一项挑战就是寻找校园。期间的临时校园包括一座位



毕业号 2023

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